

***Mission Statement****: The mission of Leadership Granbury is to promote awareness of our community, its resources, and needs, while building leadership capacity in each participant.*

**2025-2026 CLASS APPLICATION FORM**

***Applications due by August 4, 2025 -*** A NON-PARTISAN GROUP

\_\_\_\_Mr. \_\_\_\_ Ms. \_\_\_\_ Mrs. (Full Name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Preferred mailing address: \_\_\_\_ Home \_\_\_\_ Business

Sponsoring Organization/Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tuition to be paid by Sponsor? \_\_\_\_\_\_\_

Sponsor Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_

Nominator's Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_

**What is your shirt size? S M L XL XXL** Years in Granbury: \_\_\_\_\_\_\_

**EDUCATION**

College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Attended: \_\_\_\_\_\_\_\_\_Degree: \_\_\_\_\_\_\_\_\_\_

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Attended: \_\_\_\_\_\_\_\_\_ Degree: \_\_\_\_\_\_\_\_\_\_

**EMPLOYMENT**

Present Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Began: \_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

**REFERENCES**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISTINCTIONS, HONORS AND AWARDS**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PUBLIC SERVICE INTERESTS** (i.e. education, arts & culture, community infrastructure, child abuse, poverty, cultural relations)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Current: ORGANIZATIONS AND ACTIVITIES**

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Your Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years Involved: \_\_

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Your Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years Involved: \_\_

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Your Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years Involved: \_\_

**Previous: ORGANIZATIONS AND ACTIVITIES**

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Your Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years Involved: \_\_\_

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Your Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years Involved: \_\_\_

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Your Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years Involved: \_\_\_

**ESSAY QUESTIONS -Must Choose One**

Please respond to **one** of the following essay questions. Your response should be prepared in type-written form and attached securely to this application. Please include your name and email address. Your essay is important to help us get better acquainted with you.

1. What do you see as ways to help keep Granbury moving forward in a positive and productive way while maintaining our small community feeling?
2. Share with us about your most substantial accomplishment, and why you view it as such.
3. Tell us about a difficult situation that you have experienced, and how you managed it.
4. In five years...where do you see yourself?

**PROGRAM GOALS AND COMMITMENTS:**

*The goal of the LEADERSHIP GRANBURY* *program is to identify, educate and encourage community leaders to use their leadership skills for the long-term benefit of the community. When selecting the 2025-2026 class, priority status will be given to those who have a positive response to the following statements:* ***(Please initial)***

\_\_\_\_\_\_ I have a sincere interest, commitment and motivation to serve the Granbury community.

\_\_\_\_\_\_ I have an interest in being involved in key volunteer leadership roles in the community.

\_\_\_\_\_\_ I will be able to attend and actively participate in the overnight team building retreat at an off-site location on **September 11th and 12th, 2025**.**(Required for graduation)**

\_\_\_\_\_\_I will commit to attend the monthly sessions on **October 2, 2025; November 6, 2025;**

**December 4, 2025; January 15, 2026; February 5, 2026; March 5, 2026; April 2, 2026,** from 8:30 a.m. to 5:00 p.m. **and Graduation/Annual Meeting in early May 2026** **(You must attend at least 75% of the class day for it to count as a full day of participating.** *You can miss 2 monthly sessions and still be eligible to graduate. If you miss a 3rd day, then to graduate you must make up this session by participating in local volunteer opportunities. This volunteer time must equal to 5 hours and doesn’t have to occur all in one day. A letter stating you provided volunteer work must be turned into your leaders.)*

\_\_\_\_\_\_I will commit to the expectations provided for attending and participating in Leadership Granbury. Leadership Granbury class participants are expected to display core values of respect, responsibility, integrity, compassion and caring. While representing Leadership Granbury, be courteous, attentive and professional. Be an exemplary role model and demonstrate inclusion for all.

\_\_\_\_\_\_I have a commitment to remit the tuition amount of $600 in full before Sept. 1, 2025, if selected.

\_\_\_\_\_\_I will participate in the monthly reading assignments as a part of each month's session.

\_\_\_\_\_\_I will participate in the class service project as a requirement for graduation.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Meet & Greet** **Mixer** to learn more and hear from alumni at 5:00pm on July 23, 2025, at Stumpy’s.

**Class Orientation** on Aug. 27, 2025, at 6:00pm (location TBD)

All applicants are subject to confidential evaluation. If you are not selected to participate in the current leadership class due to the limited class size, you will be a top priority for the following class year. We are limiting the class size to 25 people. Please email your application to: **leadershipgranbury@gmail.com**

**Leadership Granbury**

**Code of Conduct & Program Expectations**

***Mission Statement:***

*The mission of Leadership Granbury is to promote awareness of our community, its resources, and needs, while building leadership capacity in each participant.*

***Core Values:***

* Knowledge/Empowerment/Learning · Leadership Development of Adults & Youth
* Civic Minded Service/Engagement · Collaboration With & Support of the Community
* Historical Relevance/Perspective · Develop a Strong Sense of Cultural Heritage ·Value History to Actively Engage With & Address Contemporary Issues

**By creating a trained and informed leadership pool, Leadership Granbury is truly an investment in our community. The program creates an awareness of community resources and needs, enhances leadership skills, and helps identify future leaders.**

**1. Leadership Granbury requires a commitment from completion of the application and essay through graduation. This commitment involves one day per month (for regular sessions that run September through May, participation in the class reading assignment and class project, and mandatory attendance & participation in the overnight retreat on September 11-12, 2025 at Camp El Tesoro. These sessions offer learning opportunities and challenge participants to become actively involved in building a better tomorrow for Granbury and Hood County. For 2025-2026, the dates of the program following the opening retreat are October 2; November 6; December 4, 2025 and January 15; February 5; March 5; April 2 and Graduation in May 2026.**

**2. Attendance and participation are an important part of the experience, so participants who miss more than two sessions may be dropped from the program. We do provide an opportunity to make up one session with providing at least 5 hours of local volunteer service.**

**3. Leadership Granbury class participants are expected to display core values of respect, responsibility, integrity, compassion and caring. While representing Leadership Granbury the expectation is to display the highest level of professionalism in all aspects to include being an exemplary role model and demonstrating inclusion for all.**

**Tuition is payable in full by Sept. 1, 2025.**

1. **Nominees for Leadership Granbury are solicited from businesses, professional groups, agencies and institutions in the Granbury/ Hood County area. Although anyone is eligible to apply or make a nomination to Leadership Granbury, the Board selects a maximum of 25 qualified individuals.**
2. **Leadership Granbury graduates are eligible for membership in the Alumni Association and must attend the Annual Meeting following Graduation to be voted in as Alumni. Alumni involvement is critical to the continuation of Leadership Granbury. Your involvement after graduation helps the program continue to thrive and grow.**

**I have read and will abide by the Leadership Granbury Code of Conduct and Program Expectations.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature Date**